

INDEX

- abstraction, 44-45, 50, 91,98,107,115, 137,140-49, 153,155
Acosta, José de, 87
Africa, 50,61-62,66,70,74,87, 123, 129, 143
African-Americans,139
alienation, xxii, 25,33,43,65,66,96, 98,105, 144-45,152, 154,156
alongside of, 5,134-36
alterity, xvi, 9,10, 13,23, 37,69,85,90, 123
Althusser, Louis, xix, 95,100,105, 145
altruism, 122, 132, 137
Alvarado, Pedro, 86,88
America, 74-75,82-84,87,89,102- 103,105, 106-108,116, 119,123, 143
América Latina: dependencia y liberación, 39,50
Amerindian, 58, 69, 73, 75
Amin, Samir, 140
analectic (analectical method), x, xvii, 26-27,50-51,53,57,63,65,67-68, 76, 79n26
analogia fidei,51
analogia nomini, 51
analogia verbi, 51
analogy, xvii, 51-57,62, 64,76
anthropology, xvi, 19, 21, 23-25, 28, 31,42, 65,82,90,95,97, 145; philo- sophical, 22, 39
Apel, Karl-Otto, xi-xiii, xx-xxii, 1,45, 61,113, 120,127-36, 138-46,148- 53,144, 156n4, 157n19; *see also* tran- scendental pragmatics
Aphrodite, 66
apologists, 21,25, 83,
apology, 121-22, 154, 158n15
Aquinas, Thomas, 22-23, 29, 35, 48n29,51
Arab world, 70
architectonic, xvii, xxii, 140,142, 155
Argentina, 84,113, 123
argumentation, 119,130-32, 135,140- 41, 155, 156n4
Arias de Ugarte, Hernando, 18
Aristotle, xviii, 23, 28,29,35, 51-52,59, 132
Asia, 50-51,61,66, 123,143, 150
Assman, H., 115
asymmetry, 117,136
atheism, 27,39,90,106, 115,120
Aufhebung, 51
Augustine, 25,83
authenticity, 5, 34, 36-37, 69, 73, 83, 88,117,130, 140-41
autonomy, 106,118, 120-21, 126n20, 130,134, 152, 158n15
average medium profit, 104
Aztecs, 51,73, 86-88,90, 119

base communities, 108
Bauer, Otto, 105
Being, xvi-xvii, 2-5,8-10, 12-13,20- 23, 27-38, 40, 44, 52, 84, 88, 95, 97- 98,107,120, 128, 133;voice of (*la voz de Ser*), 29,34
being-able-to-be (*poder-ser*), 34-38, 48n29
Being and Time, 2, 38
being-in-the-world,2
being-that-approaches (*ser ad-viniente*), 30,37
Bernasconi, Robert, 13
biosphere,151-52
blacks, 70, 108
Bloch, Ernst, 64, 72
body, 2,4,20-23, 121, 126n20
Boer, Theodore de, 1,9
Bolívar, Simón, 70
Bolivia,86
bon sauvage, myth of, 65
bourgeoisie, 30,59, 91,99, 101,145-47

- Buber, Martin, 1,50
Bullarum, 58
 Butler, Judith, 80n31
- Caesar, Julius,69
Capital ix, xi, 63,90-95,98, 102, 105, 142, 144,153; manuscripts of, xi, xix, 90-92,94,102,145
 capitalism, xix-xx, 30,39,44,75, 79n26, 91-106,143-55
 carnality, supplicating, xvii, 23
Cartesian Meditations, 2
 Catholicism, xi, xx, 39,60-61,82
El Catolicismo popular en Argentina, 57
 Catholo-centrism, 57, 60
 center, economy of the, 59-61,69,73, 88,103-104, 114,147-48
 Cerutti Guldburg, Horacio, xi, xx, 113-18,120,122-24, 133,144,148,154
 Chicanos,70
 China, 70,87,150
 Chomsky, Noam, 63,71
 Christendom, xvi, 21, 57, 83
 Christianity, xvi, 18-19,21-24,39, 46n1, 57,60,65,75,82-83,87,90, 107-108, 115
 Christmas, 60
 Christology, 107-108
 Church, 18,39,58,60,82-83,85,108, 115,123
 circulation, 92-93,97-98, 103, 106, 146,153
 civilization, 18, 58, 74-75, 87
 class, 60,70,84,101, 105,108, 113,115, 123,149
 colonization, 39,144
 Columbus, Christopher, 74,84-85
 common average price, 104,147
 communication community, 75, 130-33,142,151
 communists, 70
 comprehension, 68; existential, 29, 33, 34, 53
 concreteness, 50,60,66,71,91,98, 102,107, 115,123,129,146,148-49
 conquest: of the Americas, 82-83,86-87,89; of Mexico, x, xviii, xix, 74-75, 86
conquistadares, 36,58,70,86,89
 conscience, 29,34,37
 consciousness, 2-4,8,25-27,30,43, 54, 58, 127; moral, 127-28; philosophy of, xxii, 141; see also subject
 consensus, 61, 131
 constant capital, 92-94, 103-104
 Constantine, 21,83
Contribution to a Critique of Political Economy, 92,101
 conversation, of humanity, 129,142
 conviction, ethics of, 131
 Cortés, Hernando, 86, 88
 cost, 93-94
 co-subjects, 128, 134
 Council of Trent, 60, 160
 countryside vs. urban culture, 58
 covering over (*encubrimiento*), 86,103
 crises, 33,92,143-44,147
Crisis of European Sciences and Transcendental Phenomenology, The, 2
Crítica a la razón utópica, 152
 critical rationalism, 129
 critical theory, x, xiii, xvii, 41-42,144, 150; see also Frankfurt School
Critique of Practical Reason, 11
 Crusades,74
 Cuba, 150
Cultura latinoamericana y filosofía de la liberación, 79n26
 curvature of space (to the Other), 135
 cynic, the, 135,140
- dabar*,51
das Man, xvii, 34
 Danielou, Jean, 71,83
 Davidson, Donald, 54
 death, 21,33,37,39,44,57,66,108, 115,120, 122,139
 debtcrisis,143-44
 "Una década Argentina (1966-1976) y el origen de la 'filosofía de la liberación,'" 123
 Declaration of Principles, 60
 deculturation, 71
 democracy, 75,143,150-51
 demystification, 25,83
 denotatives, xvi, 11-12,121,136
 dependence theory, 115,119,133, 147-48,155
 dependency (economic), ix, xx, xxii, 104,148-49,155

- Derrida, Jacques, 12,13, 41
 Descartes, René, xvii, xix, 27,30-31, 42, 44, 126n20, 134
 destruction, Heideggerian, 25,28-29
 development, 76,87,94,102,105, 143-44,146, 149,155; doctrine of, 58,75, 149; fallacy of, 74
 diachrony,13-14
 dialectic, ix, xvi, xviii, 19, 26-28,33-34, 38,51,53,64-65,68,72,120, 143, 145, 150
La dialéctica Hegeliana, 19,26
 dialectics, negative, 64-65, 72
 dialogue (dialogic), ix, xvii, 1,13, 27, 41-42,50-51, 61,73, 75-76,86, 113, 127,131, 132,151, 166,213, 276-77
 disclosure, 59
 discourse, 5,7-8, 10-12,50,63-64,68, 71,76, 86,95,102, 117-19,121, 123-24,130-36, 138,140-41, 144-46, 154, 156n4; ethics, 131, 133, 135; incommensurability of, 76
 discovery of America, x, xix, 60, 83-90
Diskursethik oder Befreiungsethik, 142
 "Die Diskursethik vor der Herausforderung der Dritten Welt," 142
 division of (theological/philosophical) labor, 61,141
 "Documento de consulta,"xx, 105-109
 Domingo de Santo Tomás, Bishop, 86
 dualism, xvi; of body and mind/ soul, 20-22, 24-25
El Dualismo en la antropología de la Cristiandad, 19,21, 22
 eastern block, xii, xxi, 151
 ecclesiology, 107
 ecology,,144, 151
 economics, x, xi,xviii, xix, xx, xxii, 21, 31-32,50, 59,62,75,82,87,89,90, 92,94,95,97,99,100-105, 109,138, 143-50,152-56; planning and, 12, 152
 economism,105
ego cogito, xix, 30,86,89, 126n20
 ego, transcendental, 2,140-41
 Egyptian, 51
 Eichmann ethics, 129
 empiricism, 13,20, 102,128, 131,145-47,155
encomienda, 87,103
Encyclopedia,13
 Engels, F., 100,145
 England, 103,144
Un ensayo sobre la liberación, 114
 epistemology, 61,63, 72,85,118-19, 137
 equality, 121-22,136-38, 158n15
 equivocality, 50, 56
 eros, 21,32, 51,59, 66-69
 essence, 2,6,29,50,52,98-99,101, 118,128, 145-44,155
ethica perennis, 28
 ethics (morality), ix-xi, xii, xvi-xviii, xxi-xxii,5-8, 10-11, 19,23, 25,28-45, 46n7, 50-51,57,59, 61-62,67-68,70-71,73-74,76-77,97, 117, 122-23, 129, 131-32, 136, 138-41, 144,151-52, 155; communicative, 133,151-52; sexual, 11,18, 21,66, 155; of responsibility, 12, 22, 131, 139, 152
 ethnocentrism, 57
 ethos, 31, 36, 39; of liberation, 68-69; of the hero, 69
 Eurocentrism, x, xviii, 50-51,59,65, 75-76,86-88, 143,150
 Europe, x, xii, xix-xxi, 18,23, 36,39, 44,50-51,56, 58-61,65-66,74-76, 83,86-87,101,105, 116,119, 143, 154; European ego, 19,66,74,89; European God, 39; (European philosophy), 18,23, 50,56-57, 119
 evangelization, 58, 60, 107-108
Les Evêques Hispano-Américains, défenseurs et évangélisateurs de l'Indien, 1504-1620, 82
 evidense, 85,87, 118-19,136, 149
 evil, xvii, 20,29,36,38,40,43,107, 113
Existe una filosofía de nuestra América?, 61
 existential, 2 20 22 29 31 33-34 36-38, 53, 68 105, 139
 expert, 116, 131
 exteriority, xvii-xvii, xx, 26, 39,54,63-66,72-73, 79n26, 85-86,90-91,96-97,98-100, 105-106, 113,123, 134-135 142 145 154
 face-to-face, ii, 4,5,9,38-39, 51-52, 55-56,135-139, 141, 158n15

- faith, rational (*fé racional*), 31
 faith, religious, 115-16,122
 fallibilism, 141
 falsification, principle of, 131-32
 feminism, 80n31, 116
 fetish, 100-101, 106
 Feuerbach, L., 27, 50, 96
Filosofía de la liberación latinoamericana, 113
Filosofía de la producción, 62 ,,
 Flores, Celedonio, 73
 Foucault, Michel, 44
 foundation, xxi, 6,13,24,28,30,32, 34, 36, 38, 64, 70, 72, 74, 76, 97-98, 114-15,117-18, 136,154
 Fraile, G., 25,83
 Frankfurt School, xi, xii, xx, 64, 70, 72, 76,86
 freedom (liberty), 5,9,37,43-44,56, 64,68, 71,101, 118,121-22
 Freud, Sigmund, 59,116
Fundamentación de la ética y filosofía de la liberación,61

 Gadamer, H, G., 128-29
 Galileo, 31,42
 game, language, 127-28,130, 156n4
 Gandhi, M., 139
 Gehlen, Arnold, 129
Gelassenheit,38
Gender Trouble, Feminism and the Subversion of Identity, 80n31
 generative matrix, 98,102
 genetic fallacy, 116, 123, 154
 genus, 52
 Germany, 88,101, 144-45,152-53, 155
Geschichte der Kirche, 83 ,
 Gilson, Etienne, 25,137
 Glaucon, 137
gnosis,36
 God, 20, 23, 39, 57-58, 60, 65, 82, 83, 86,88,90,106-107, 113,115, 120
 Goethe, Johann Wolfgang von, 54
 Gramsci, Antonio, 69,105
 grand theories of the left, 143
 Greeks, 3,20-25,59,83, 114
Grundlegung zur Metaphysik der Sitten, 31-32
Grundrisse, 90-95
Guanahani (San Salvador), xix, 86

 Guevara, Che, 105
 Gury, J. P., 106
 Gutiérrez, G., 115

 Habermas, Jürgen, x, xx, 54-55,88, 100-101, 130, 159n4, 159n19
Hacia un Marx desconocido, Un comentario de los manuscritos de 61-63, 90,92, 149
 "Hacia una historia de la iglesia latinoamericana," 18
 Hayek, F., 151-52
 Hebrew, 51,106
 Hegel, G. W. F., ix, xi, xvi-xvii, xx, 13, 19,26-28, 31,50-52, 56,63-64,66, 86,91,96-98, 101, 120, 153
 Heidegger, Martin, ix, xvi-xvii, Xix, 2, 7,19-20,22-44, 48n29, 51-52,67, 69,77,82,84,86,88,109, 114,123, 128,140
 Heimsoeth, H., 25,83
 Hellenism, xvi, 19, 20-23, 25, 28, 83
 Heraclitus,23
 hermeneutic circle, 84
 hermeneutics, ix-xii, xviii-xx, xxii, 26, 28,30,50,67,69, 71,74, 76,77,82-84,86,89,90,97,99,100,106, 128-29,139-40, 142,147; ethical, ix-xiii, xvii, xx, 50,67,74,76-77,85,88,89, 97,99-100,102, 105-106, 108-109, 145-48, 153, 155-56
 heteronomy, xi, xx-xxi, 116, 133
 Hidalgo, Miguel, 70
 Hinkelammert, Franz, 152, 155
Hipótesis para una historia de la iglesia en América Latina, 57
 "Historia y Praxis (Ortopraxis y Objectividad)," 62,85
 historical determinism, xi, xx
 historicism, 84,129,140, 145
 history, ix-x, xii, xvi, xix-xx, xxii, 18, 20,22-25,33,44-45, 51,53-54, 56, 58-59,62-66,68-77,82-86,88-90, 94,96,101-102, 105,109, 117,121, 128,143, 145,147, 154-156; of philosophy, 24,26,56,66,89; periodification of, 85, 88
History of the Church, 57,60
History of Culture, 59
 Hitler, Adolf, 51

- Hobbes, Thomas, 6
Holland, 103
homosexuality, 66, 123
El humanismo helénico, 19,23
El humanismo semita, 19, 57
Hume, David, 40
hunger, 65, 68
Hurtienne, Thomas, 143, 149
Husserl, Edmund, 1-4,6, 8-10,12-13, 25,32,45,62-64, 114,118, 128,133, 137,139, 140-41
- ideal communication community, 61, 130-33, 151
idealism, xii, 18; absolute, 85; German, xii, xxii, 101,144-145, 152-153,155; Heggelian, 99,153; Husserlian, 2; transcendental, 2
identity, 27,55-56,68,101,105, 107, 113,115, 120, 126n20
ideology, xi, xx, 43,44,49, 71-73, 109
idolatry, 106
illiterate, 69
immaturity, culpable, 75
Incas, 44,51,73,87,90, 119
India, 70, 74, 87
Indian, 50-51, 57-58, 69,73-75,85-86
indigenous peoples, 18, 25, 39, 57-58, 60,64-65,75,82-84, 86-90, 106, 108,109n1
individualism, 41-42,105
Indo-Europeans, 21
infinity, 1,3, 7,9, 12-1-, 26,114, 117, 126n20, 137,154
integrists, 46n1
intellectual, 63, 71; organic, 69
intentionality,8-10
interchangeability of terms, xv
interest, 85,88,92,94,96-97,99,101, 105-106, 131-33, 138-39
internationalism, 104-105, 147, 149-50
interpellation, 133
interpretation, 82-83, 94-95, 97, 99, 100-102, 104-105, 120, 128, 139, 142, 145, 148,152, 154-55; rational, 54
interpretive charity, principle of, 54
intersubjectivity, 6, -1-22, 50,55,76, 128,139, 140-41,153
- intuition, 8, 44, 122, 135-36
La invención de América, 84
irrationality, 6-8, 11,42, 87-89, 109, 114-15,119, 129,133, 135,151, 154
Isaiah, 68
Islam, 74, 88-89
Israel, 24
is/ ought distinction, 40-41
- Jaspers, Karl, 56
Jesus, 24,57,107-108; Christ, 60,75
Jewish Scriptures, ix
Johp Paul II, Pope, 107
Jopah, 24
Judaism, 23-24, 69
- Kant, Immanuel, xvii, 10-12,28,30-32,34, 40-43, 45,52,86, 120, 131, 133,136, 145
Kierkegaard, Søren, 27,50
King, Martin Luther, 139
king of Spain, 58,82
Kohlberg, L., 156n4
Korsch,100
Kosik, K, 100
Kuhn, Thomas, 71
Kulturgeschichte als Kultursoziologie, 83
- labor, 86-87,91-97,99,100-104, 105, 145-47, 149,153; capacity of, 91,95-96,98; force of, 95-96, 98; theory of value, 100,143, 153
language, 5,11, 13,21, 38,52,54,58, 64,70,73,84, 114,121, 127-28,130, 136-37, 139; philosophy of, 70
Las Casas, Bartholomé, 64-65, 75
Latin America, xii, xvii, xx-xxi, 18-19, 24-25, 28, 36, 39, 50-51, 56, 57-62, 65,70,82-83,89, 102-103, 105-107, 116,119, 123,143
lesbianism,66
level A, 131,151
level B, xxi-xxii, 131, 150-51
Levinas, Emmanuel, ix-xii, xv-xxi, 1-15, 18-19, 23,26,28, 32-33, 35, 37-41, 44-45, 46n7, 50-51, 55-57, 64,66-67,70,73,76-77,86,88,96, 100,109, 114,115, 123,133-44, 158n15
Lévi-Strauss, Claude, 87

- "Liberación latinoamericana y filosofía," 18-19,26
 liberation, ix, xi-xii, xvi-xviii, xx, xxi, 18-19,25, 28,32,37,39-40,45, 61, 64,66,68-69,70-72,75, 79n26, 85-86,100,105, 113-16,123, 127,132-36,139-44, 149,151, 154; hero of, 69-70; philosophy of, ix, xi-xii, xvi-xvii, xx-xxii, 18, 19,25, 45,61, 70, 76,85-86, 113-15,116, 123,127, 132-33,135-36, 140-44,151, 154; theology of, 39, 105-109
 life-world, 1-3,14, 45,139-41,150, 152,159n19
 Lingis, Alphonso, 9
 listening, xviii
 liturgical year, 60
 living labor, xi, xix-xx, xxii, 91,93-98, 100-102, 106,145-47, 149,152-53
 logic, 2-6,10, 14,21, 22,27,44, 51,55, 120-21, 124, 127, 129-30; of alterity, 23
Logic (Hegel's), 97-98
 logos, 27, 33, 44, 51
Logosvergessenheit, 128
 Lortz, J., 60,82-83
 Loyola, Ignatius, 115
 Lukács, Georg, xx, 100
 Lyotard, Jean-François, xv, 10-12,121, 136
- manifest destiny, 58
 Marcel Gabriel, 50
- Marcuse Herbert, 71, 100, 114
Margot,73
 Mariateguá,105
 Mariology,107
 market, xii, xxii, 93-94,97,103-104, 143,146-47, 149-50,152-53, 155
 Marsh,James,150-51
 Marx, Karl, ix, xi, xii, xix-xxii, 27,43, 50,60,63,70,72,77,90-93,95-102, 104-106,123, 127,142-47,149, 152-54
 Marxism, xi, xx, 60, 70, 72, 95, 98, 100, 102,105, 115-16,124, 143,145, 149, 155
 Marxist-Leninist Institute of Berlin, 90
 Mary,108
 materialism, 91, 99, 100
- Matthew, Gospel of, 108
 Mayans, 87,90
 meaning, 2,8,10, 14,19, 20,24-26,29, 31,52, 54,58,70,76,83-85,95,120, 127,129, 130-31,134, 156n4; objective, 53; subjective, 53-54
 Medellín, 60,107
Meditations,126n20
 mercantilist, 92
 Merleau-Ponty, Maurice, 4
Metaphysics (of Aristotle), 52
 metaphysics, 12-13,22, 30-33,36,38, 40-42,44-45,52,56,70,95,98, 127-28,136, 141,144-45, 148
 Methodius of Olympia, 21
 methodology, x, xii, xv-xxix, xxi-xxii, 1,3, 6,9,10, 19,21-23, 26-27,32, 35-36,50-51,56-57, 61,63, 65,67-68,72,76,84-85,89, 91, 125n5, 127-29,131, 134-36,142, 149,155
Método para una filosofía de la liberación, 19,58, 68
 Mexico, xviii-xix, xxi, 58,74,88,150; conquest of, x, xviii-xix, 74, 86
1492, El Encubrimiento del Otro, xviii-xix, 74,85,89
Mitsein, xvii, 34, 41
 Moctezuma, xix, 87-88, 90
 modernity, ix-xii, xvi-xix, 26,28,30-33,38,40-45,5759,65-66,74-76, 85,87-88,89-90,120, 123,129, 141, 146; myth of, xviii, 74,76,87; origin of, x, xi, xix, 74,89-90
- Moloch,106
 money, 91-92,94, 97
 monologic, 17,27, 42
 Morris, Charles, 127
 Moscos, Bishop, 106
 Movement for the Third World, 71,84, 115
 mundiality, 61,66, 74,75
 murder, 4,39,107, 109n1, 139
- Narváez, Panfilo, 86, 88
 national security morality, 135
 nationalism, 105,149
 National Socialism, 105
 natural law, ix-x, xii, xvi-xvii, 28-29, 31-32,35, 39-40,44,67,106, 123, 155

- naturalistic fallacy, 41
 nature, 3,12,20, 21,29-32, 35,42-43, 71,87,99,118,124,148,153;
 human, 22, 35, 59
 negative dialectics, xviii
 Neolithic culture, 73
 Neoplatonists, 25, 83
 neopragmatism, 128
 New Alliance, 23
 new mandarins, 63
 New Testament, 22, 25, 83
 Nicaragua, 1,64, 109nl, 150
 Nietzsche, Friedrich, xvii, 31-32, 43-44,70,76,89,134
 noema, 8, 10
 non-being, 36, 59, 98
 nonnaturalism, 133
 "Normative Begründung der 'Kritischen Theorie' durch Rekurs auf lebensweltliche Sittlichkeit? Ein transzendentalpragmatisch orientierte Versuch, mit Habermas gegen Habermas zu denken," 157n4
 North America, 58,66
 North Atlantic community, 56,58,60, 62,143-44
 North-South Dialogue, 9,127, 132
 Nuer, 55
- obedience, 43,51
 objectivism, 63
 objectivity, x, xvii-xix, 21,30,45,62-63,70, 72,84-85,90,95, 106, 108; concrete,63
 O'Gorman, Edmundo, 84
 Ometeotl,88
 ontology, xvii-xviii, 6,10,23,27-28, 29-31, 33,35-36,38-41,44,49,68, 83-84,90,95,97-98,114-15,119, 123,141,145-56; fundamental, xvii, 22-23,28-30,35,39-40,44,84,123
 option for the poor, 68,70
 organic composition (of an economy), 103-104,148
 Other, ix-xii, xv-xxii, 4-10,12-15,23, 25-27,31-33,36,37-45,50-77,83, 86,88,89,91-93,96-97,99-100, 102-103, 105-108,113-24, 126n20, 127-28,130,132-42,144,146-47, 150, 152-55, 158n15; height of, 4, 12, 134-35, 142, 155; word of, 26, 50-57,76,107
 other reason, 132
Otherwise than Being, 4-5, 8-9, 13, 67, 78, 126n20
 overproduction, 192
 Oviedo, Fernández de, 65, 87
- Para una destrucción de la historia de la ética* 19 26 28-29 35
Para una ética de la liberación Latinoamericana, 19,26,28,32,50,62,118
 Parmenides, 120
 particularism, 24,57,61,66
 Pauw, Cornelius de, 62
 pedagogy, 21, 32, 39, 51, 53, 56, 59, 73, 74, 120
 Peirce, Charles S., 128, 132
 people, the (*pueblo*), 105,108,119, 123
 Peperzak Adriaan, 9
 performative self-contradiction, 129-30, 132
 periphery, economy of, 60-61,70,88-89,102-105,143, 147-51
 Perón, Juan, 20-21,115,123,154
 Peru 61105
 person, 20-22,24-25,28,34-37,42, 50, 52-54, 65-66, 68, 73, 83-84,91, 95-96,99-100,114-15, 117,120, 122,134,136-37, 158n15
 perspectivism, 5, 13, 54, 59, 69-70, 72, 76-77,84,89,97,99,101-102, 107, 122-35, 141
 phenomenology, xii, xv-xvi, xxi, 1-4,6, 8-10,12-15,18-19,33, 40-41,67, 76,114,118,120, 122,124, 125n5, 128,133-37,139-41,154-56, 158n15; transcendental, xvi, 1,2,33
 philosophy, 1,3,56,8,10-15,18-20, 22-28,30,32-33,35-42,45,50,52-53,56-57,61,63,65-66,68-71,73, 76-77,83-86,89,94-95,98,99-100, 109,113-16, 119,122-24, 126n20, 27-134,136-45,151,153-56,157n4;
 ethics as first, 32,39-40, 114, 117, 141; of history, 94,105; of science, 63
Philosophy of Liberation, 143
Philosophy of Mythology, 100
Philosophy of Revelation, 100
 physiocrats, 93, 99

- Pilate, 107
 Pinochet, A., 60
 Plzarro, Francisco, 69
 Plato, 23, 66
poesis, 153
 Politburo, 145, 154, 156 ,
 politics, 21,30-32, 51,62, 70-71,73,
 100, 102-103, 107,115, 143,146,
 150,153-54 ,
 poor, the, 7,56,64,66,68-70,73,76
 85,89, 107-109, 122-23, 133 137 '
 139
 Popper, K., 129
 populism, xi, xx, 105,107, 115,120,
 123,125n9
 positivism, 84,89,101, 127-29,139-40
 possibilities 13 27 19 32-34 36 40
 44-45, 60, 61-63, 68-69,72,85,90,
 96,99,103,140, 143,151
 post-Hegelians,27-28
 postmodernity x, xix, 44 66-67 76
 123,128-29: 133, 145
 poverty, 95-96,99,108, 142-44,148
 pragmatics, 127-28,131-33, 135-36,
 140-42, 144, 155
 pragmatists,128
 praxis, 27, 32-33, 35, 62-63, 66-68, 70,
 72,85, 116,153
*Praxis latinoamericana y filosofía de la lib-
 eración*, 85
 pre-Cartesianism, 115,123
 precomprehensions of the world, 20
 prejudice, 6,63, 123
 prescriptives, 10-12, 121, 136
 presuppositions, xii, xv-xvi, xxi-xxiii, 2,
 4-6,8,10, 15,36, 42,55,62,84,89,
 91,106, 118-19,121, 128-32,134-
 35,139,140, 142-43,149, 154-56,
 156n4
 pre-theoretical level, 4, 8, 140
 pre-transcendental level, xii, 124,139
 price, 89,93-94,97,104, 147
 primitive accumulation, 103
*La producción teórica de Marx, Un comen-
 tario a los Grundrisse*, 90-91,149
 production, 30,73, 91-94,97-99, 101,
 103-104,146-47, 153
 profit, 92-94,97,99,103-104, 146-47,
 170,153; rate of, 92,94,97,99
 project, fundamental, 33-35, 37-38,
 40,67,69,72,76, 123,140, 148
 proletariat, 96, 101, 105, 115
 property, 87,95
 prophets, 24,64,68,73,106, 117,120
Puebla '78: Temores y esperanzas, 106
pulchritudo prima 64

 Quesnay, F., 99
 Quetzalcoatl, 88

 Rand, Ayn, 122
 rational nucleus, 75,89,98, 102
 rationality (reason, rational, rational-
 ism) x-xii, xv-xxii, 1-4, 6-8, 10,13-
 14,19-20, 23-25,41-42,44,53-55,
 64,67,72,74-77,87-90,98, 102,
 113-16,118-19, 122,124, 127,133,
 135-36, 140-42, 146,154-55, 156n4;
 co,mmumcatIve, 13?-32,135; dyna-
 mism of, 135; practical, 11,40,
 42-43; strategic (instrumental),
 130-31,135, 138-39,142, 152
 Rawls, J., 132
 real communication community, 132,
 142
 reciprocity, 87,137-39, 144, 158n15
 reciprocity of perspectives, general the-
 sis of, 54,68
*Zur, Rekonstruktion des Historischen Mate-
 rialismus*, 100
 reduction, phenomenological, 5,6, 19
 Reformation, The, x, xix, 88-89
 reformism, 143, 149, 152
 relativism, x, 42,60,62-63,72-73,84,
 89, 129, 133, 140
 religion, philosophy of, 32
 Renaissance, The, x, xix, 88,89
 rent, 94,97,99
 representational theory of knowledge,
 30
Republic, The, 7,137
 "Requirement, The" (*requerimiento*), 87
 responsibility, 4-5,9,20,33-34,36-37;
 55, 73, 82, 89, 97, 99, 108, 117, 119,
 121-22,124, 136-38, 158n15; ethics
 of, 131, 139, 152
 retrieval, Heideggerian, xvi, xix, xxi
 Reuther, Rosemary, 24
 revelation (of the Other), 8-9,27,52,
 56, 121
 reversibility of relationships, 4,120, 134

- revolution, 94, 103, 105, 115, 144, 150, 152
 Ricardo, D., 93
 Ricoeur, Paul, ix
 Rodbertus, K., 93
 Romero, Oscar, 122, 139
 Rorty, Richard, ix
 Rosenzweig, Franz, 1, 3
 Rousseau, Jean-Jacques, xvii, 59
 Russia, 66, 94, 105, 154

 said, the, xvi, 5, 14, 52-53, 142
 salary, 98-100, 103-104, 149
 Salazar Bondy, Augusto, 61
 El Salvador, 122
 same, the, 66, 68, 75, 86, 98, 119, 134, 137
 Sandinistas, 64, 105
 Sandino, A. C., 70
 San Salvador, 86
 Sarmiento, D. F., 58
 Sartre, J.-P., 29, 31-32, 36, 64
 saying, xvi, 5, 14-15, 52, 142
 Scannone, Juan Carlos, 115
 sceptic, the, 129-30, 133-35, 156n4
 Scheler, Max, 30, 41
 Schelling, Friedrich, xi, xx, xxii, 27, 50, 96, 98, 100
 Scholasticism, 18
 Schutte, Ofelia, xi, xx-xxi, 67, 113-20, 123-24, 125n5, 133, 154-55
 Schutz, Alfred, 53-54
 science, xi-xii, xviii, xx-xxi, 2-3, 6, 14-15, 30-31, 38, 42, 57, 62-68, 71-72, 75, 85-86, 97, 100-102, 114-17, 127-29, 131, 139, 140-41, 143-49, 154-55
 scientism, 63, 115, 139
 secularization, 39
 self-critique, 6-8, 15, 39, 44, 71, 85, 106, 119-21, 124, 131, 133, 135, 141
 semantics, 127-28
 Semitism, xvi, 19-21, 24-25, 28, 46n7, 57, 83
 Sepúlveda, Gines de, 65, 75, 87
ser-americano, 84
 shepherd of being, 33
 signs, 53
 "Situación problemática de la antropología filosófica," 18

 Sixth Sun, 88
 slavery, 87, 103, 106, 144
 Smith, Adam, 93, 99
 socialism, xii, xxi, 94, 98, 102, 105, 143, 150-52, 154
 socialization, 71
 Socrates, 134
 solidarity, 133, 141-42
 solipsism, 37, 66, 69, 128, 131, 137, 141
 Sombart, Werner, 30, 41
 Somocism, 64
Sorge, 48n29,
 Spain, ix, xix, 18, 25, 57-58, 60, 65, 74, 82-84, 86, 87-88, 90, 103
 speech, metainstitution of, 129, 142
 Spiegelberg, Herbert, 118
 spontaneity, 4, 6, 73, 120, 122
 Stalin, Joseph, 51, 105
Stern der Erlösung, 3
 Steuart, J., 92
 subject, 9, 12-13, 26, 30-33, 38, 40-45, 59, 63, 67-68, 72-73, 79n26, 89, 91, 95-96, 99, 101, 121-22, 128, 130, 132, 134, 136, 144-45, 152-53, 156
 super-accumulation, 103
 supply and demand, 93, 97, 145-47, 153
 surplus value, xxii, 93-94, 96-97, 99-100, 102-104, 144, 146-47, 153-54, 156; absolute, 91, 103; rate of, 94, 97; relative, 92, 103; transfer of, 93-94, 104, 147-50, 154
Symposium, 66
 synchrony, 13
 syncretism, 18, 57
 syntactics, 127-28
 system, 7, 13, 21, 27, 43-44, 50, 53-54, 56, 59, 62-65, 72, 79n, 26, 87, 90, 92, 94, 96-98, 102-103, 105-106, 113, 120-21, 123, 134, 136, 140, 143-45, 146, 150, 152-53

tabula rasa, 57
 temporality, 22
 thematization, 4, 8, 13, 14, 22, 33, 36, 39, 68, 117, 136
 "Théologie de la 'Périphérie' et du 'Centre,'" 60
 theology, ix-xii, xviii-xx, xxii, 18, 20, 27, 31, 39, 42, 45, 57, 60-61, 65, 68-

- 70,82,85,104-109, 115,127, 137;
mundial, 61
Third, the, 73,121, 134,136-39,
158n15
third way, the (*tercerismo*), 107
Third World, xii, xxii, 60,71,84,89,
115,143, 151-52, 154
Thrasymachus 7, 134
thrownness, 24, 34
tlatamini, 87-88
Totality, xxii, 1, 3, 7, 21, 27, 36-38, 43,
51-54, 59, 61, 63, 66-69, 71-73,
79n31, 85,87,90-91,96-100, 102,
105,114, 117,120-21, 135,137, 141-
42, 146, 158n15
Totality and Infinity, xxii, 1,3, 7,9, 12,
114, 117, 137
trace, XVI, 5-6, 9, 13,100
transcendence, 10,13, 38
transcendental level , xii, xvi, 13, 33,
44-45, 63, 67, 68, 72, 97, 128-31
134-36,139, 140-42, 157n4, 159n19
transcendental pragmatics, xii, xxi-
xxii, 45, 127-28, 131-36, 139-42,
144,155
translation, 42, 54
transmodernity, x, xix, 67,75-76, 133,
134

transsubjectivity , 132
transvaluation of values, 70
Trotsky, L., 105
trust, xviii, 7, 27, 51, 54-55
truth, 7,39,52,62-63,68,73,101-102,
116-18,121, 128,130, 137,145, 154
Tupac Amaru,106
Tupi-Guarani, 87
two-levels, of ethical theory, 45

ultimate grounding, 30, 159n19
*El último Marx (1863-1882) y la libera-
ción latinoamericana*, 94,96, 106

United States, 27,61,70,105, 150
unity, of the human person, xvi
universals (universalism), x, xii, xviii-
xix, 2-3,7, 11-12,18, 21,23-24, 32,
39 41-44 57-62 64-66 67 71 76
96, 105 107-108,121 127-29 132,
136,144;false, x, xviii, 44, 57-58, 67,
76, 108
univocity, x, xviii, 44, 56-57, 66, 84

Valdivieso, Bishop Antonio de, 109n1
validity-claim, 11,44, 54,62-63,73,
113,116, 119,124, 128-32,135, 154,
156, 158n15
value, 85,91-104,106, 122,144-50,
153-54, 156; exchange, 145; use, 145
variable capital, 92-94, 104
Vespucci, Amerigo, 74
"Vienna Lecture, The," 3

violence, x, xix, 12,39, 43,67, 71,74-
76,,86,89,120, 131,152
Vitoria, F., de, 105
Vorhandenheit, 2,67

wages 91-92 104

Weber, Alfred, 59, 83

Weber, Max, 25, 131, 139, 148-49
Weltalter, 100
West Indies, 183
will to power, 30-31,44,58,89
Wissenschaft, xx, xxii, 101,145, 155
Wittgenstein, L., 128,130, 140
world of everyday life (*mundo de la vida
cotidiana*), 20,22,26, 31,33, 36,62-
63, 70, 137, 140, 148, 156n4

Zuhandenheit, 2, 67